## Wood County Board of Developmental Disabilities

## PROCEDURE

Procedure #:		02-WLS-ALL-0688(CR)		Subject: Wood Lane School Wellness Program and Plan		
Effective Date:		06-30-06		Last Revision: 12-16-2024		
Person Responsible: School Principal						
Approvals/Date:		Brist ( Bar 12-	17-24	Jouaine Flick	12,1624	
		Superintendent, WCBDD	Date	Department Director/Coordinator	Date	
1. Wood Lane School will maintain a multidisciplinary wellness committee that may be made up of students or individual served by the						
Wood County Board of DD, parents, teachers, food service personnel, health professionals, school administrators, community members,						
and/or a Board representative whose purpose is to develop, advise, monitor, and review the activities of the Wellness Program.						
a.						
b.	The group is responsible to develop, monitor and review program activities and effectiveness.					
C.	The group will consider The Wellness Program, Board Wellness Policies and Procedure, and Wellness Policy Assessment for public review and comment.					
2. The		vill be the Program Coordinator who will	1.			
2. me a.				ness policies and procedures		
b.						
C.						
Ŭ.	results, updates, and yearly action plan.					
3. The School Principal and Lead School Cook will assure that to the maximum extent practicable, all students can participate in						
available federal school meal programs.						
a.						
<ul> <li>b. Wood Lane School will comply with all requirements of the current Federal School Breakfast/Lunch Program guidelines.</li> </ul>						
4. Wood Lane School will provide nutrition education and physical education to foster lifelong habits of healthy eating and physical						
activity and will establish a link between health education and school meal programs, and with related community services.						
a. ILS (independent living space) will be utilized for nutritional education and food safety training.						
b. Nutrition education and physical activity education will be provided throughout the school year						
5. All students will have opportunities, support, and encouragement to be physically active on a regular basis.						
a.						
b.	Adapted Physical Education for all school age enrollees will promote lifelong physical activity.					
C.	Daily recess and/or physical will be offered and encouraged.					
d.	Participation in V	Nood County Board of DD Recreation a	activities will	Il be encouraged including the open sy	wim program.	
6. Food and beverages sold and/or served at Wood Lane School will focus on guidelines for maximizing nutritional value by decreasing						
fat and added sugars, increasing density, and moderating portion size.						
a. All meals served will meet, at a minimum, nutritional requirements established by local, state, and federal statues and						
	regulations.					
b.		accessible (affordable) to all students,			needs and food	
	A	as smart snack standards, potable wa				
7. To ensure multiple opportunities for ongoing wellness, it is the intent of Wood Lane School that:						
a.		the food services program shall be the		*		
	the second s	s, and a periodic review of the accounts				
b. The child nutritional professional (School Cook), in agreement with the physical education department will educate and promote						
	health and wellness through healthy and nutritional foods and physical exercise in accordance with the National School Lunch					
	Program (NSLP)	The second	1	to day to the Second sector be all the second sectors.	·····	
<mark>C.</mark>		on in physical education shall be individ		students to improve health and wellne	ess in accordance with	
		t of Education and Workforce guidelines		able to them through the Event/Deduce	d lunch program and	
d.		notify the public of the financial opportu			a lunch program and	
		e eligibility and application process per	and the second		ide the school meet	
e.	10	rents are encouraged to consider healt	ny snacks i	or nutritional options to be offered outs	side the school meal	
	program.					

References: National School Lunch Program (NSLP) guidelines CFR, Department of Agriculture Food and Nutrition Services Title 7 Federal Public Law 108.265

Policy: 01-WLS-ALL-0212

tar/procedure/0688